

Pres. Won Pil Kim

Living For Others

**Speeches
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04. 05. 87

Inheriting Father's Victorious Tradition

Good morning. I hope you can understand why we have this workshop here in Camberg. I mentioned the place, but I did not speak about the purpose. I would now like to talk about this.

As you know already, this is a workshop for European leaders. It is not for members, it is a workshop especially for the benefit of leaders. I want you to clearly understand the purpose of this workshop, and then I would like to talk to you.

As you know, the goal of this year is the 'Unification of the Fatherland'. Even though we talk about the unification of the fatherland, we don't know how to realize it. A nation has its own land and people and sovereignty - three things. Also, we need to establish our homeland not in heaven but here on earth, because we lost God's homeland here on earth. Many nations exist in the world, but there is no nation which is dominated by God. I suppose you can easily understand that God's desire is to find one nation which can be dominated by Him. This has been God's desire throughout the 6000 years of human history.

As you know, God worked through the Israelites to establish a nation which could be dominated by God. Even though Jesus came we failed to establish God's nation centered upon Jesus because of our ignorance of God's will. We are now making a new foundation in order to fulfill God's secondary providence. The mission of the Lord of the Second Advent is also to establish such a nation, both physically and spiritually.

A nation starts from one person. This person should be true man. True man means both true man and true woman.

When this true man and woman have a family, they will expand to establish a clan, tribe, nation and world. Therefore, the starting point of the unification of the fatherland is true man. True man comes as perfect Adam, who is searching for perfect Eve, then they establish a family and expand to form a clan, tribe, nation and world.

Father gave us the motto 'Unification of the Fatherland' at the beginning of this year. We started this year together with Father.

We shouldn't forget that another starting point is ourselves: the unity of our mind and body centered upon God and True Parents. Such united individuals should then come together as husband and wife centering upon God and True Parents and then expand. So, when we think about the unification of the fatherland, we cannot help thinking about the unification of our mind and body and of husband and wife.

As you know, the base of all ideals is 'living for others'. When God created the universe, the starting point of His ideal was selflessness. So we have to be clear about the origin of our ideal. For example, when husband and wife exist for the sake of others and for the sake of their spouse (centered upon God and True Parents), the unity between husband and wife can be established. It is the same concerning the unity between ourselves and True Parents, or ourselves and God - the starting point is living for others.

Last year Father asked me something. When Father asks me something, he is actually asking this of all of us. He asked me how much we were able to increase our membership. This was what he asked. He didn't ask any other question, only this one.

New members are our fruits. In other words, they indicate how much we were able to inherit the tradition of God and True Parents. This will all be shown by our fruits: our spiritual children. They are the evidence.

Let's say we worked very hard; in this case you may claim that you inherited God's tradition and have done your best. You may say that you followed Father's instructions well. If this is so, surely the fruits will be there. They must be there. Father did not ask me how much I invested myself. He only asked about the fruits. When Father sees the fruits he can find out how much we invested. If Father would have asked me whether I was working hard or not, I would have answered Father with the following: We have such kinds of members and they are receiving such kind of spiritual help, these kind of things happened and these good things happened. I would give such a report to Father. Or, I would tell him that we held many workshops to inspire the members. Also that we are witnessing quite hard.

If we do this, results should automatically appear. So Father simply asked me whether we could increase the membership or not. Therefore the meaning of Father's question was not really to find out about the results alone. What he was actually asking was whether we have inherited his tradition, and whether we really did our best or not. This was what he wanted to know. He was not only interested in the results.

When I was asked this question, I couldn't just keep quiet, so I said, "We worked hard." But what do you think Father wanted to hear? I said that we worked very hard, but what Father wanted to know was what fruits we were able to bring. Therefore, whenever we are asked by Father about our results, we may think he is just asking about the results, but this is not so. The reason we think this way is because we do not understand Father's heart. Consequently we misunderstand and think he just wants to know our results. Since we do not understand Father's heart or motivation, whenever we are asked about our results we try to explain the results. But Father's desire and our interpretation of his question are very different.

I want you to understand that there is a great difference between Father's question about our results and our questions to members about their results. These two questions are very different. What Father was

really asking us was whether we could really follow or inherit God's tradition or not. But our question to the members is only concerning the result. I want you to really understand this point.

In America's case, Father requested that the members fulfill the 1-1-1 goal. That means each member should find one new member every month. This was Father's request to the American members. Here in Europe we only have to find three new members within one year. Even so, we think it is not so easy. But how would we feel if we were given the goal of 1-1-1 ? How would you feel? I feel that if we could have the attitude of working to fulfill the 1-1-1 goal, and maintain this kind of commitment throughout the year, then we can no doubt find more than three spiritual children.

Therefore, when I ask you to find three spiritual children it does not mean only three, it means work with the spirit of 1-1-1. Because without this spirit we will not be able to find even three spiritual children.

How can we realize the unification of the fatherland without increasing our membership and resurrecting more members to God? And what should we do in order to find three spiritual children? It is only possible when we really inherit Father's victorious foundation and victorious tradition. Thus the unification of the fatherland means the triple-up of membership. And the triple-up of membership means inheriting Father's victorious foundation. So, what we have to do now is inherit Father's victorious tradition. This is the way to bring victory. The reason why we are having this five-day workshop is to consider how we can inherit the victorious tradition of True Parents. This is the purpose. This was why we organized this meeting.

I suppose this is the first time all European national leaders and all other leaders were gathered. We couldn't really gather on a European level before because of many problems in the nations, etc. As you may have experienced, even though you tried to do your best in your own nation, whenever Father is persecuted in America or elsewhere, the

influence of this persecution also comes to your nation. So even though you do your best in your nation, unless each nation of the world is doing well, your own effort cannot be really meaningful or useful.

Here in Europe we are not so far away from each other geographically. So, from now on let us consider Europe as one nation: as the United States of Europe. I presume you still remember that Father already spoke of the idea of Europe being as one nation. For this reason Father divided Europe into three different regions.

I suppose when we gather we don't have so many differences, because the heavenly tradition is the same and the Principle is one. So it is possible for a Japanese leader to work as a Korean national leader. It is also possible for a Korean national leader to become the American national leader. The German national leader could become the national leader of Japan. The national leader of England can become the national leader of Italy. And the Norwegian national leader can become the Dutch national leader. All this is possible.

Why do you think this is possible? Because there is one Principle and one tradition. The tradition is the same everywhere. So anyone can be the central figure anywhere. But if you think that your national leader should be a certain person, for example, the national leader of Sweden cannot do this job, it would be a sign that you have not inherited God and True Parents' tradition yet. Do you understand? Also, different people have different personalities. You cannot say that only certain kinds of people can be your leader. You would limit yourself by this.

The age of nations has already passed. We are now on the worldwide level. The Messianic ideology is not nationalism but worldism. God is not a nationalist but a worldist or cosmosist! Therefore the time for nationalism has passed. This shows that the Messiah has come already. So I think it is very important to inherit True Parents' and God's tradition as soon as possible. But in reality the outside people did not overcome this yet.

Consequently there are many problems of ethnic discrimination or racism. There are many cultural problems, too. All these problems still exist today.

We have now made different teams or groups of nations by putting different nations together. This is to help us go beyond our nationalistic thinking. But the content is the same. Even though we may speak different languages, the content is the same. Thus we can make teams and be united within these teams.

Even though we are together for only five days, don't think that it is only five days. You should have the desire to spend more time here in order to be able to invest your heart. Please invest yourself during these five days with this attitude. Once again, please remember that the people who are now controlling Europe are the ones gathered here in this room. Father is relying on each one of us for the restoration of Europe. Even though we may think that we are not qualified, still God and True Parents expect so much from us. With this in mind we have to realize our great responsibility.

We are representatives of True Parents. We are standing in this position, therefore we have to be the ones to liberate True Parents. We must be trusted by True Parents. We must become such individuals. On the other hand, think about your members who trust you and follow you as if you were the True Parents. How miserable and pitiful they must feel if you are not qualified enough.

Don't you realize that whenever they have problems they think that they can solve them by coming to you? They think like this. Members think of you as a representative of True Parents, therefore they think that you are a very reliable person. So, when they bring their problems to you, they believe you will be able to solve them. When they think this way, if you become unstable and insecure, what will happen to these members? If you cannot guide them in the right way, what will happen to them? Actually sheep just follow the shepherd.

When the shepherd cannot direct the sheep well, they will have a miserable life. As a shepherd you may be miserable, but you should not make your sheep miserable. Even though we are not qualified leaders, we must think of the members who follow us as the representatives of True Parents. When God and True Parents look at members following you so faithfully, they cannot help but guide you and protect and serve you, even though you may not be qualified, and even though you don't listen to what True Parents ask you to do. When God looks at your members He cannot help but support you. Therefore you must think like this: "Because God and True Parents love the members, God loves me."

One day, when Father was walking on the street he saw a miserable beggar. As he looked at him he thought about the beggar's children. Father thought that this beggar may have children, maybe even a wife. Although he is only a miserable beggar, his wife and children rely on him. When Father thought about this, he felt that we should even take care of beggars as if they were important people. Why? Not because the beggar is so miserable, but because his wife and children rely on him.

So, even though we may have shortcomings, the reason why Father still loves and guides us constantly is because he loves the members who are following us so faithfully. The reason why God loves the Unification Church members is because He loves the people of the world. This is why He loves the Unification Church members. God loves the outside people and they are loved by us.

We are now standing in Abel's position, and according to the Principle, Cain can only go to True Parents through Abel. So, the reason why we receive so much love and blessing from God is because God and True Parents love the Cain people. Through sacrificing Abel they want to save Cain. So let us really try to inherit the tradition of True Parents. Let us make these five days an opportunity to inherit True Parents' tradition in many ways.

Even though this may be an inconvenient place for you, let us remember Father's loving heart. Even though this is such a small place, Father actually gave the Blessing here. With this in mind, let us spend this time together. I would now like to conclude my talk for this morning.

04.05.87

Preparing to Receive God's Words

When we have a meeting and announce that we will start at eight o'clock, many people come after eight o'clock. Some people come even later. In the outside society it is normal to come either punctually, or later. This is a kind of habit in the secular world.

In any meeting, even in the outside society, there is a speaker and an audience. The audience wants to understand the other people and also hear what the speaker has to say. This is so even in the outside world, but in our case most of our meetings are of a religious nature. In any religious meeting the most important thing is to unite subject and object, because we are dealing with the resurrection of life. Particularly during this meeting we should try to receive something to revive our spirit, not just pass on knowledge to one another. Because of this we must maintain unity between subject and object.

Therefore, in this kind of meeting, both the speaker and audience must prepare before coming to attend. That is why, whenever we have a meeting we should come a little earlier in order to pray in preparation. We need to have this kind of attitude. It's the same for the speaker. The speaker has to prepare even more than the audience. The audience should take time to separate from Satan in order to prepare to hear something from God through the speaker. Whatever the speaker says, the audience must try to accept it and unite with it.

In Korea, whenever Father gives a sermon, the members always prepare beforehand. Some even come one day earlier, others invest a few hours of preparation before hearing Father's speech. Also, in the past a spiritualist told the members, "Whenever you listen to Father's speech you must come at least three hours earlier or prepare one day in

advance through prayer, to purify your heart before listening to the speech."

Why did the spiritualist say this? It is because Father always prepares more than the audience does so that he can give spiritual life to them. This is why the spiritual world told us that anyone who wants to hear father's speech must come at least three hours earlier. Father always tries to give us a speech reflecting a high standard of spirit, so the audience must prepare to meet Father's standard. Otherwise one cannot receive or digest what Father says.

Father once told us that when he gives a Sunday service the members come, but most of them do so without any preparation. They spend their time during the week in a normal way, and then come to listen to Father. In this case it is very difficult for Father to have give and take action with them, because Father wants to lift up the audience through his words. Father always had difficulty in raising up the people, but this was the only way for them to unite with him. What I want to say is: whatever kind of meeting we attend, we need to prepare for it beforehand, otherwise we cannot benefit from it.

So far, many members' attitude in giving a lecture or was just to pass on knowledge to the audience. That's why it has been so difficult to revive the members' spirits. We really have to be more concerned about how to give spirit and life to others. This we should learn from Father. So, whenever you give a speech or sermon, you should not just convey your knowledge or understanding, you should really try to feel in your heart how to give something of God's spirit. You are not just normal members, you have a leadership position, therefore I think you should understand this point.

As you are all leaders, when you go back to your countries I hope you will keep this attitude and practice it in your daily life.

04.05.87

Overcoming with Gratitude

I suppose that because of the great distances involved, you had a hard time to come and gather here. Also, you were surely very busy doing your mission, but I still took this time to gather everyone for a special meeting. I suppose this is the first time such a meeting was held. Therefore I really desire good fruits as a result of this meeting. This can be realized only when we are truly united in heart.

I want you to understand the reason *why* I chose this meeting place here in Germany. Germany is a providential nation within Europe, and from the geographical aspect it is also the center. Therefore I chose this location. Even though there may be better places in other countries, for these two reasons I chose Germany. You may have experienced some difficulties or inconvenience, so I want to ask you to think about the heart of True Parents who were here for three days under similar circumstances. Thinking about the heart of True Parents, please endure any difficulties.

When I saw the members sleeping in tents I was reminded of the time when Father built a small hut during the early days of our church in Pusan, in order to start 'The Holy Spirit Association for the Unification of World Christianity'.

Let us think of the time before we met the Unification Church. Before we joined the Unification Church we were not really happy people. We did not have hope in our heart. If you would have had this hope, happiness or satisfaction before, you would never have joined our church. This shows that God expressed His concern for us and guided us. The reason why God made us walk such a difficult path before meeting the Unification Church was to enable us to have a foundation

upon which we could join the church. Therefore God is a God of goodness. I suppose that when you joined, you recognized that the course you had followed before the church was because of the love and guidance of God.

We have often heard that Father endured many difficult experiences during the course of restoration. Father explained that whenever he encountered such difficulties and could overcome, a blessing would always follow. Through such experiences Father realized that whenever he faced difficulties, he should think of the great blessing that God was preparing for him. In this way Father could maintain a hopeful attitude in spite of the difficult circumstances surrounding him. The reason why Father could think in this way was because he clearly understood that God is a God of love and goodness.

Since God is a God of love and goodness, when we are led by Him we will surely experience His love. Through inheriting Father's attitude and through knowing God's situation, we too can find a way to be grateful when facing difficulties. On the other hand, if we cannot adopt this attitude, we will always complain when we encounter difficulties and we will not be able to overcome with gratitude.

When difficulties arise, they are like an indemnity course. However, when God sees that we cannot overcome them, He must surely be very sad. He wants to give us greater blessings, that is why He allows us to experience such situations. But when we cannot overcome, He cannot give us His blessing. So, our attitude should be: no matter what difficulties may come, I will overcome them with gratitude.

Since God is a God of goodness and love He doesn't want His children to go a difficult course. But ever since the fall, whenever God wanted to give man His blessing, He couldn't do so without a condition because of the existence of Satan. This is a source of pain for God. It means that as long as we have a foundation to be accused by Satan, God cannot give us His blessing.

I think we really need to understand the heart of God. He is a God of goodness and love, but He has to put us into difficult situations in order to be able to give us great blessings. We should understand this.

I suppose you know from Father's testimony in prison that he understood the loving heart of God, therefore he tried to comfort God and return something to Him in order to relieve His sorrow. Remember that when you met the Unification Church your heart was so moved. We have to remember the abundance of inspiration we felt at that time.

We were guided to join this church. There were people who were guided us to follow this way, so they must have had a reason for doing so. We should not forget this point. The reason why we were guided to join the Unification Church was not only to enable us to live a happy life, but so that we could lead others to find the way of eternal happiness.

I think we really need to understand how much God and True Parents suffered to enable us to follow this way. How much they suffered and endured difficulties! We need to understand this in order to appreciate them. Until now, God and True Parents have been guiding our lives. When we understand their heart we should be able to guide others just as we were guided.

Actually we are the fruits of True Parents. Let's not forget that they want to be proud of us, because we are the fruits of their investment of heart. They invested their heart completely, and we joined as a result. True Parents therefore want to be proud of us and show us to the world. When we realize that we are the hope and pride of True Parents, we can understand how we should live.

Who are the fruits of God's investment? Actually, True Parents are the fruits of God's total investment. As the Messiah or True Parents are the fruits, God wants to be proud of them before the world. Since the Messiah is the fruit of God's investment, Father respects God, understands Him and wants to return joy to Him. This is the desire of

the Messiah. God wants to be proud of the Messiah before the world and on the other hand, the Messiah is proud of God before the world. Both God and the Messiah are proud of being victorious over Satan. They are also victors of love.

Since we are the fruits of True Parents we should be proud of True Parents and praise them. This is our task. Our mission is to inherit the tradition of God and True Parents. Then we have to pass it on to the world. We consider the people of the secular world as Cains. So, we should invest ourselves completely for the sake of these people so that we can one day be proud of them. This should be our final source of joy. When we invest ourselves completely for their sake, they will one day feel so grateful and happy and proud of us as their Abels.

When these people inherit God and True Parents' tradition, they will automatically give love to other Cain people. They will pass it on. In this way God can be proud of the Messiah, the Messiah can be proud of us as Abels, and we can be proud of our Cains, who in turn can be proud of other Cains. These Cains can then be proud of the higher Cains, who can be proud of their Abels, who are then proud of True Parents; and True Parents are proud of God.

So we should not betray True Parents, because they are proud of us. True Parents gained victory over Satan, they gained a victory of love. Now they want us to inherit these two victories. When we can inherit these two victories they can be proud of us. In fact, all that we experience in our life of faith is to train us, to enable us to become victorious people.

As I already told you, whenever Father faced great difficulties, of course he struggled, but since he knew the heart of God behind these difficulties, he could overcome them with gratitude. Thinking of the blessings that would follow, Father was always able to comfort God rather than complain.

So whenever you face difficulties, don't think that a certain person is

giving you problems. Think that God is using this person to train you, so that you can one day be victorious. Try to see the situation in this way. When we receive a revelation from heaven that God is training us, we can believe that it comes from God. But when somebody we know well explains that it is training from God, we struggle to accept this explanation. Thus when such difficulties occur we cannot understand what is really happening and consequently we cannot overcome. So let us overcome with a true understanding.

As Father said, the family is the school of love. Therefore whatever you may experience from your spouse does not only come from him or her. It comes through your spouse from behind. When you consider your spouse only as your spouse you cannot overcome this training of love. Also, in center life, whenever you have difficult members please don't forget that God is training you through these members. Also, whenever outside people do not accept you, God is training you through these circumstances.

What kind of training are we talking about? It is training to separate from Satan. We have to kick Satan out! Then, on this foundation we should inherit true love. Please don't forget that God is really training us these circumstances in order to make us victorious.

Father has met many people who promised they would dedicate everything to him. He invested so much of his heart for these people, but after a while, when they became weak they left the church. Even though such things happen, Father never becomes weak in heart. He never changes his heart of love, even towards such members. Father always keeps the promises he makes in front of God. Because of Father's attitude, another person was able to join the church in place of one that left.

The members who left and were then wandering around the outside world could come back because of Father's foundation of unchanging love. Or, if they didn't re another person who was even more needed by

Father would join in their place.

God created man to want to be possessed by the person who loves him the most. The members who left Father may have been loved by someone after leaving the church, but because Father's love was stronger, they were able to return, even after many years. It is the original desire of our heart to want to be possessed by the person who loves us the most. So, when somebody leaves the church, his body may leave, but his heart always knows who loved him the most. Therefore, his heart always wants to return to Father.

For example, if I were a center leader, I would serve the center members. Then, after some time a new leader may come instead of me and the members would serve this new leader in the same way they served me. When they do this I would probably feel sad or lonely. I don't know how you would feel in this situation, but I would feel lonely because my heart still desires the members to love me more than their new leader.

How should I respond in this situation? If I had served the members more than their new leader, I wouldn't feel this way. The reason why I feel lonely or sad is because I wasn't able to serve the members more than the new leader. Don't you think so? Even when you served a lot you may still feel lonely. That is natural. If you have a lonely or sad feeling when you go to another mission, you should invest more into your new mission than in your previous one, because this feeling is a sign that you did not do enough. So, whenever a new leader comes to replace you, you must really invest a lot into your new mission. Try to understand the situation in this way.

I learned that feeling lonely or sad is a sign of not having done enough. I realized this point through observing Father. Also, you are all in a leadership position, so you must always serve in your new mission more than in your previous one, because you must develop.

Both the new leader and the members receiving the new leader must

serve more than before. The members must repent that they did not serve their former leader enough and try to serve the new leader better. The new leader must repent that he could not serve the members in his previous mission enough, and then try to serve the members in his new mission better.

The reason why I am talking about this is because I to tell you about Father's attitude. You know, Faither invested so much for the sake of our members, but members left the church, Father maintained an unchanging heart of love towards them. He continued to invest and serve even more. Not only this, he felt the members had left the church because he hadn't done enough for them. Father thought like this. Therefore, whenever a new member joins, Father really tries to invest more for this person than he did for those who left. When a member leaves the church, we have to serve new member who comes in his place more than the person who left. This means that we symbolically continue serve the ones who left.

I mentioned before that there are some songs in our Holy Song book that were written by a member who is no longer in our church. Father loves these Holy Songs even more than the person who wrote them. If you would ask these songs whom they would like to be owned by, they would surely answer that they would like to be owned by the person who loves them the most. These songs were originally written by member A, but since Father loves these songs more than member A, they become Father's songs. All things want to be possessed by the person with the greatest love. Let us not forget that the reason why we could come here and remain here is because of heart and love of God and True Parents. Let us not forget this.

As you know, Adam and Eve broke their promise to God, but since God is an eternal God, their promise was also eternal. Even though man broke this eternal promise, God 1 keep it throughout eternity.

Whenever there is an absolute plus, a minus appears automatically.

So the reason why mankind still remains on earth and has not been destroyed is because God, as the absolute plus, remains for eternity keeping His promise. Even though the first Adam was lost, since God kept His promise, He could find a second Adam and a third Adam. These Adam figures may be different individuals, but as the first ancestors of mankind their position is the same. So, the first, second and third Adam are not different, but one. For the third Adam to stand as third Adam, he has to restore the failures of the first and second Adam. He must restore their mistakes and take responsibility for them. This shows that everything is interrelated.

Let's take the example of a city. The first missionary was sent there to restore the city. Then the second was sent and the third. Maybe you are now the tenth generation of missionaries. However, when we consider the restoration of this city, these missionaries are like one person, because when they are all united the restoration of the city can be realized. So, although the names are different, they are like one person. Thus, the person who is now responsible for the city inherits everything from the previous missionaries. Therefore, he must carry the previous missionaries' good and bad results on his shoulders. If he were to blame the previous leaders and not take responsibility for the problems of the past, he would only be considering the perfection stage without the formation and growth stage. There is no growth stage without a formation stage and no perfection stage without a growth stage. These three stages are one, united.

Therefore, let us really understand the heart of our True Parents who want to be proud of us before the whole world and before God. Let us not betray Father's desire and Father's heart.

During the next five days I want you to really determine yourselves to become such people. I want you to use this time to achieve this goal. I would like to conclude my talk with this.

05.05.87

What Father Taught Me Through Tuna Fishing

We are gathered here at this workshop in order to realize the triple up of membership. Through this, and through inheriting Father's victorious foundation and tradition, we want to realize the unification of the fatherland. This is why we are gathered here in Camberg. This morning I would like to share about the time when Father was tuna fishing in Boston. This may help you in your present situation.

This was Father's very first experience of tuna fishing. I joined Father for tuna fishing in 1979. I was responsible for the IOWC campaign in Great Britain at that time. However, I went to America in June to give a report about our activities in Great Britain. When I arrived Father was already preparing for tuna fishing, and when July came I went with Father to Boston.

At that time we had many activities in Great Britain and it was quite an important time, but Father kept me in America for two and a half months for tuna fishing. Actually, Father taught me so many things through tuna fishing. It was also the first time I went tuna fishing. I had never even caught small fish before on the ocean, so catching such big tuna was really a new experience for me. Many members actually got seasick on the boat, but fortunately I didn't get seasick.

I heard from Father that it was not so easy to catch tuna; even Father found it difficult. Sometimes he would catch a tuna and then it would escape again. This happened a total of twenty-one times. Because of this, the people around Father really felt sympathetic towards him.

In 1979 I went fishing with Father, and in 1980 Father became a champion of tuna fishing in Boston. Boston is a place where many tuna fishermen gather from all over the world. Tuna have the nature to travel around the world. They usually spawn by the Gulf of Mexico and then go to Boston where they eat a lot, then up to Canada, from there to Scandinavia and afterwards down to the Mediterranean. From there they cross the Pacific Ocean and return to the Gulf of Mexico and finally Boston. Other tuna leave the coast of Mexico and go to Canada and from there to Scandinavia and the Mediterranean and from there, around the African continent and finally return to the Gulf of Mexico. So tuna have a tendency to travel long distances. Usually they spawn by the Mexican coast and then go up to Boston. After laying their eggs the tuna are usually very hungry when they arrive at Boston.

This morning I would like to share some testimony about Father. Actually Father failed to catch a tuna twenty-one times. But after twenty-one attempts he finally caught one. This was the beginning, and from this point he graduated to become a champion of tuna fishing. I would like to talk about how he could manage it. As you know, Jesus told his disciple, Peter, that fish symbolize human beings. If I were to explain everything in detail it would take a long time, therefore I would like to mention the main points only.

The purpose of fishing was always very clear for Father. However, a religious leader catching and killing such big fish is always questionable. But for Father tuna fishing has a clear purpose. When the human population increases year by year, the number of people who eat fish will also increase. As a result, the number of fish available will decrease, so as Father mentioned, a food crisis will result. For this reason Father is really interested in aquaculture.

Actually the boat building industries and fish industries are not so well developed in America. The reason is because when the American fishermen leave to go fishing, they don't return for two or three months. When the husbands go to sea for two or three months, the wives cannot wait such a long time for them.

The number of divorces among fishermen has increased as a direct result of this long period of separation. Many young people don't want to become fishermen. So without Father's teaching and ideology we cannot build up the fishing industry.

Under such circumstances Father began to develop the fishing industry and boat building industry. This project was started for the salvation of mankind and to solve the future food crisis, and to save the American nation.

Concerning killing animals, Father taught us as follows: The tuna are really quite big. The smallest one we caught weighed 550 pounds, we also caught tuna that weighed over one thousand pounds. Therefore the small ones are comparable to the size of a small cow. Usually, when you catch small fish you don't think that you killed an animal. But when you catch bigger fish and then kill them, you really feel that you killed it. Tuna is like a queen among the other fish. A shark looks very aggressive, but the tuna looks beautiful or cute in comparison. Father told us that each tuna is destined to die of old age. This is a normal death. Some tuna may die of sickness or injury. Others may be caught by fishermen and killed. So eventually each tuna will die.

As we know from the Principle of Creation, each living thing has a purpose for its existence. However, these tuna are destined to die without receiving true love from true men, and for this reason the creation has resentment. But if they can be dominated by true men, if they can receive true love through true men, then they can return joy to man. True men will then be able to re-urn joy to God. In this way each living thing can fulfill the purpose of its creation, or the purpose of its existence. So, from a principled point of view, when the creation is sacrificed for the sake of true men, and through this returns joy to man, all the resentment can be washed away.

Thus it can fulfill the purpose of its creation. So, from the principled point of view, the only one who should catch tuna is the Messiah. The followers of the Messiah can also catch tuna.

So, as Father explained, if he doesn't catch tuna they will one day die anyway. In this case the resentment of the creation would never be cleared. So, as Father explained, he is liberating them from resentment. Therefore, what Father wants to do is liberate the creation from resentment. Through fish farming Father plans to solve the food crisis in the future. This is another reason why Father started Ocean Church.

I want you to clearly understand that when Father went tuna fishing he had a very clear purpose. He wanted to liberate God, mankind and the creation. This shows that Father's intention was very clear. We can see that right from the beginning Father had a very clear purpose.

Secondly, in order to be successful, you need knowledge. So what Father did was discover more about the nature of tuna. He studied the structure and habits of the tuna and what it likes or where it tends to go and when it bites the line. If there is a fish which tuna likes to eat, it will surely go to where these fish are to be found. Therefore, Father first started to study about tuna. This doesn't mean that he read many books. When Father listens to other people he always thinks ahead.

Another point is that in order to start fishing you require many different materials. Father carefully considered the type of hooks he would need. He collected many different kinds of hooks and then found out which one was the best. He tried out all the different hooks himself. Sometimes he would change parts of the hook. Of course the hook is also connected to the rope so Father then considered which kind of rope would be best. He tried out each item one by one, very carefully. He also considered which bait to use and how to use it. He thought about how many hooks to use and how deep they should be. Father explained that when a tuna finds a bait, it doesn't approach it directly. It circles the bait to observe it, and then comes closer. Sometimes the tuna rises

from deep in the ocean to find a bait. Father puts the bait at different depths so there will be a greater possibility to catch the tuna. He himself calculated the depths at which the bait should lie. People usually use three baits on one line, but Father uses as many as eight baits at different depths on the same line.

Father selected many different fish to be used as bait. He wanted to find out which kind of fish tuna like. Even though many outside fishermen were tuna fishing, Father still tried out different baits. In this way Father invested all his knowledge for this project. Even when he was just sitting on the boat he was always thinking about how to succeed.

The third point is that whatever Father does, he invests all his heart into the project. He explained that tuna is like a queen among fish. So, if we want to welcome a queen we need to prepare well, using the appropriate things. But outside fishermen consider the economical aspect as more important. Actually it is not possible to catch tuna so often: maybe one tuna every ten days. Sometimes one tuna every two or three weeks. For this reason it is not so easy for normal fishermen to manage financially. Of course Father must also consider the economic aspect, otherwise he would accumulate debts.

When outside fishermen go fishing, they usually use floats. Sometimes they use plastic water bottles as floats because they are cheap. But Father told us not to use such cheap things. He then bought the proper floats which cost four or five dollars each and taped around them beautifully. Even the basket he used for the ropes was carefully selected by Father. He concerned himself with every small detail, even the size of the ropes. Father invested money for the equipment in this way.

We usually used fish as bait. We call it 'cham'. Some fishermen throw almost rotten cham into the water, but Father bought good fish, cut it and then used it as bait. When the other fishermen cut the cham,

they usually just threw it into the ocean as bait. But Father expected us to do this differently. He wanted us to cut the bait carefully with a prayerful attitude and then pass it on to the tuna. We should have this kind of attitude. We should consider which kind of apple we would like to receive. One that is cut carefully and beautifully, or one that is cut roughly? Which one would you rather receive? When the apples are cut and arranged on a plate you would naturally want to take the most beautiful piece. This is a natural desire, isn't it? You want to take the one you like the most. This is how Father prepared everything for the fish.

Father also forbade us to walk about the boat making a noise, because through this we would disturb the tuna, so they would not come near the boat. When you cut bait, you get dirty very quickly, but Father always told us to keep everything clean.

There is a time period when the tuna bite, and after this it is usually quiet for a few hours. When this time comes, we usually feel quite tired. One day I was reading a book on the boat, but Father told me i should not read a book then. What he wanted to say was that I should really invest my heart in tuna fishing. The third point which we can learn from Father then, is that he invests his whole heart in whatever he is doing.

The fourth point is that Father invests all his energy. Normal fishermen go to sea at 5 o'clock in the morning and return at about 6 or 7 o'clock in the evening. (Because after this time the tuna don't normally bite.) But Father usually continues one hour longer than the other fishermen. Because of this Father caught many tuna, one after the other. When the other fishermen saw this, when they realized that one boat had caught a tuna, they saw it was Rev Moon's boat. When you are tuna fishing and somebody catches a tuna, everybody pays attention. They realized that this Moonie boat left at four o'clock in the morning and could then catch many tuna. After observing this they also did the same. They too went to sea an hour earlier than usual.

When they followed Father in this way, Father left even earlier, at three o'clock in the morning.

One day we invested all our heart and energy but couldn't catch any tuna. Finally all the other fishermen left to go home. During the tuna fishing season more than one hundred, and as many as two hundred fishing boats would gather in one area. After a long day tuna fishing Father asked the members on the boat whether they had heard of anyone catching a tuna at night. One brother answered that he had never heard of such a thing. This shows that if it were possible to catch tuna at night, Father was prepared to stay out all night. Father invested all his energy in this way.

If you catch tuna during the day, you leave the fishing area earlier than normal, because once you have caught one you cannot catch any more. Then we received permission to catch two tuna per day. One day Father caught two tuna in the morning, so he had to leave the fishing ground earlier than usual. After returning to shore that day, he didn't go back home, but went out the boat again in order to catch other kinds of fish.

When we went tuna fishing we usually left at three o'clock in the morning, so we woke up at two o'clock in the morning. We were busy all day fishing, and afterwards Father would usually speak to the members. Thus we would never go to bed before twelve o'clock, so we could only sleep a few hours.

The day we caught two tuna in the morning we were to go back. When Father said we should go out again to catch more fish we were really disappointed, because we were hoping we could take a rest. Under such circumstances even catching tuna became an undesirable activity. Father invested all his energy in this way. Whenever the other fishermen heard that somebody caught a tuna, when they looked they would usually see that it was a Moonie boat. Since Father's boat caught so many tuna they began to wonder how. They started to investigate the boat and look into it, to find out what Father was doing.

One day the Coast Guard came to investigate our boat. The reason they came was because some outside fishermen reported that the Moonies were using some strange method to catch fish. Therefore the Coast Guard came to check everything. They investigated everything, but couldn't find anything unusual. They saw that we were using the same methods as other fishermen. Then, at that moment we caught a tuna. But because such a big boat was at the side of ours, the tuna managed to cut the line and escape. Anyway, the outside people were so suspicious and curious to find out how we could catch so many tuna. They finally came to the conclusion that the Moonies were brainwashing the tuna. And when we cut the bait we were most likely chanting. This was their conclusion. They really couldn't imagine how we could catch so many tuna.

When we brought the tuna into the harbor people began to bet, "Oh, the biggest fish will surely be caught by the Moonies." "No! maybe somebody else this time." They would bet a beer with each other in this way.

Father also showed concern for the welfare of the fishermen. The tuna had to be sold for a higher price, otherwise the fishermen would have financial difficulties. So Father raised the price of the tuna and then bought everything himself, in order to support these people.

Father also shared some of his experiences with us. The day he couldn't catch any tuna he returned home to meet Mother. At that time Father could not hide his feeling of regret from Mother. Then Father could really understand the heart of a fisherman. When a fisherman returns home his wife is waiting for him, hoping that he could catch a tuna, because they earn their living in this way. So Father could really understand the fisherman's heart. Therefore, on the days Father couldn't catch any tuna he tried to catch other fish, so that he had at least something.

The outside fishermen couldn't understand why Father caught so many tuna, but he was successful for these reasons.

The first point was having a clear purpose. The second was that he invested all his knowledge. The third tint was he invested all his heart, and fourthly, all his energy. On this foundation Father also invested such prayer. So, in our case, when we desire help from spirit world, only when we have such a foundation can we really expect help from spirit world. Whatever our mission may be, I feel we can invest ourselves in the same way, following Father's example. Then we can be as successful as Father.

We need to be clear about our purpose: to liberate God and mankind. We must also liberate True Parents and hell. We need to have a clear awareness of our goal. Our goal this year is the unification of the fatherland. So, let's be clear about our goal.

Investing knowledge means that we have to understand and apply the Principle. The third point about investing our heart means that we have to invest our love: our sacrificial and parental love. Next, we need to invest all our energy. As Father said, 24 hours a day is not enough, we need about 54 hours a day. We really need to invest our time and energy because of the lack of time.

Father recently said in a speech that in America it is usual to work for eight hours a day in the outside society. This is the law. But as Moonies we should feel that even working 54 hours a day is not enough. When the outside fishermen went out at 4 o'clock in the morning, Father then went out at 3 o'clock in the morning. And when they came home at 6 o'clock, Father came back at 7 o'clock.

Following Father's example, we must set a high standard and then invest ourselves completely. We can learn this awareness of purpose from Father, then we can invest all our knowledge and wisdom. Thirdly we can invest our heart and love and fourthly, all our energy. Finally we should invest our prayer. When we follow Father's example, I believe nothing will be impossible.

Father didn't become a champion easily, but through dedicating himself in this way he could gain victory over Satan.

Let us learn Father's tradition of heart and apply it in our daily lives.
I want to conclude with this. Thank you.

06.05.87

Living for Others

I think we can say that the reason True Parents came to the earth was for the sake of each one of us sitting here. Even though we started from different places and situations, we became brothers and sisters through having the same parents.

This morning I would like us to share this time together as brothers and sisters who have been guided to receive God's words through our True Parents. I want to take this opportunity to share about True Parents.

As you know, when we speak about "goodness" we mean living for others. Good actions, or good deeds are those which benefit others. A good person is someone who exists for the sake of others. Therefore the way of goodness means existing for a higher purpose. This requires that an individual exists for the sake of his family. The family exists for the sake of the clan. The clan exists for the sake of the nation, the nation for the world, and the world exists for the sake of the cosmos. The cosmos exists for God. This is the way of goodness.

We call the people who follow this way 'good people'. Those who exist for the sake of the nation are called patriots. Those who exist for the sake of the world are called saints. And those who exist for the sake of God are called men of God. When children exist for the sake of their parents, we call them children of filial piety. The family which exists for the sake of the clan is the patriarchal family. Thus, we can call good people by different names according to the level of their goodness. We call this ideology 'living for others'.

Let's say there is a family with ten children. If there is a child

among these ten children who serves the parents and brothers and sisters with a parental heart, it doesn't matter whether he is the eldest or the middle child, or what; if this child serves for the sake of others more than anybody else in the family, he will become the central figure of this family. This is because the parents or other brothers and sisters will always want to be together with him. So he automatically becomes the center of the family. Being the center means that he can connect to everything. For this reason he is the center. Everything goes through this center.

When we speak about our Father's course, we mean the course of living for others. On every level Father lived his life for the sake of others. When he started his mission he had to start on the foundation of Christianity. But when Christianity rejected him, he could not use this foundation anymore. For this reason, Father had to make his own foundation. This was the start of the Unification Church.

Christianity was supposed to make the foundation to receive Father, but because the Christians rejected Father, Christianity went to the Satanic side. For this reason, Father had to go to North Korea. At that time Father had a family and his wife had just given birth to a baby. Nevertheless, Father had to leave this mother and son and follow God's directions to go to North Korea alone. It was the beginning of June. It will soon be June, so we can remember Father leaving for North Korea.

Father said that the difference between our church and other religions can be explained as follows: other religions sacrifice their family to serve the world. But the teaching of our Father is not to sacrifice our family but resurrect our family for the sake of the world. At that time, since Father received persecution, the members also received persecution as his followers. Seeing these members Father felt pain in his heart, so he told them, "No matter what difficulties come, please try to follow without dying. Please survive." Thus, we can understand and realize that what God desires is not a dead offering, but a living sacrifice.

During those early times, when members met Father, they forsook everything so that they could concentrate on following him. They received so much persecution at that time that they came to Father to ask for guidance. These members were people who had lived a religious life for a long time. They had many experiences with God and kept a deep prayer life. They even had spiritual experiences. Some of these members were able to see spiritually and even cure people from sickness through their spiritual power. They could also see people's past or their character, and even prophesy about their future. They were such kind of people.

Because of their abilities they were often served by others as if they were God. They were the ones who had been waiting for the Messiah. Through direct revelation from God, they could realize that Father was the one they had been waiting for. Because of this, as you can imagine, they were able to cut from their past, their family etc. and follow Father. They wanted to be with him always.

There was an old lady who followed one of the oldest religions in Korea. She was able to cure people from diseases with her spiritual power. One day she received a revelation in which the leader of her religion appeared to her from the spirit world and told her, "Until now you followed me faithfully, but from now on you must follow this person." And then the leader guided her to Christianity. At that time Christianity was quite new in Korea. She was led to Christianity by the direct guidance of her religious leader in spirit world.

After meeting Christianity, she had the deep desire to know God's words. She wanted to read the Bible, but at that time she couldn't read. She was then shown by the spiritual world how to read. This lady had the experience of being led from her old religion to Christianity, and even to read the Bible. She then received another revelation which helped her to understand that the Messiah had come. She then joined the Unification Church. After her life-long search for God, when she finally met Father, she was able to separate from everything and just follow Father.

In those days such people received a lot of persecution, because at that time the Christian leaders could not understand God's words. These members were really served and respected by their own family and congregation as if they were God. They were really respected people in society. But after joining the Unification Church they received so much persecution that they could not go anywhere else but to Father.

At that time Father was twenty-six years old. If you were in Father's position and such people came to you, what kind of advice would you give them? There was a Christian minister who was married and had a family. His daughter was married but was then guided through revelations to join the Unification Church. She also had children. Her husband was anti-religious. He was a member of the Communist party. When she joined our church she always followed Father. Her husband then became so angry and resentful towards Father that he threatened her, saying he would kill Rev Moon. This lady had three children. They were all Christians. After she joined the Unification Church she started to receive incredible persecution from her parents and relatives.

These members came to Father to tell him their revelations. They told Father that the spirit world had ordered them to totally focus on doing God's will, to pioneer, to witness and share God's word with the people.

If such people came to you for advice, what kind of advice would you give them? I ask this, because everyone here has the position of leader. What kind of advice would you give to such members? We are now in the time period for the restoration of the tribe. Therefore we are taught to follow God's will as a family. But at that time they were still in the pioneer stage. In those days, whenever such members came to Father, he gave them the following advice, which I can never forget: "If you sacrifice your own family for the sake of God and for the sake of goodness, your family will be protected by God." However, at that time

I could not really understand the deep meaning of Father's guidance.

If we determine to work for the liberation of the world and of mankind, sacrificing our own family, since we do this for the sake of God, how will God react? As you know, God exists for the sake of man, and man exists for the sake of God. So, when we sacrifice our family and children for the sake of God, He will sacrifice Himself to help our family and children. But on the other hand, if we worry about our children and take care of them by ourselves, God does not feel the need to concern Himself with taking care of them, because we are already doing that. So, you won't need God to take care of your family or children.

Which do you think is better, that your children are taken care of by yourself, or by God? Which do you think is better? When Father gave this guidance I could easily understand that he did so because he himself has walked the same course. Therefore he gave this advice. Father walked this same path: sacrificing his family, sacrificing his clan, all for the sake of doing God's will.

I now want to change the topic a little. We should realize that our blessed family is like Father's tribe. So, in order to save the nation, Father sacrificed his tribe (us) for three years. He sacrificed the blessed families for three years, sending them pioneering in order to save the nation. I suppose you already know that in America, Father sent all the blessed couples to the frontline in order to save America and the world.

As you know, the Japanese members have been working on the frontline for a long time, sacrificing themselves to make a financial foundation. Father sacrificed the nation of Japan in order to save the world. If this nation is sacrificed for the sake of the world and the world can be saved through this sacrifice, the world will then protect and save Japan. Therefore, in the future we have to sacrifice the democratic world to save the communist world.

Father is asking us to sacrifice ourselves. We should exist for the sake of our family, our family should exist for the sake of the clan, the clan for the nation, the nation for the world, etc. Father is asking us to walk this way, following his example. Through following Father's guidance we will realize that we are able to become a child of filial piety (individual level), a true patriot (national level) a saint (world level), and finally a man of God. I would now like to share with you about the kind of course Father walked as the best child of filial piety, the best patriot, the best saint and the best man of God.

Whenever Father served others, he always felt he was not doing enough. This is the course Father walked. He did not say, "Oh, I did everything, what more could I have done? I served enough." Even when Father invested so much, he always felt it was not enough. When we compare these two attitudes: "I did enough", and "I couldn't do enough," which one expresses the most serving attitude? Even when I love somebody, I should still feel my heart is not able to love enough.

After being released from prison, Father wrote a song expressing his heart of gratitude to God. He expressed gratitude above gratitude, saying that even this was not enough to praise God and be grateful to Him. Also, even though Father worked day and night, he always felt he didn't have enough time to do all that he wanted to do for God. Father's heart is that 24 hours is not enough for one day. He would like to have 48 hours, or more. He has such a heart.

Father works from early morning till late at night, and even when he goes to bed he prays to God feeling that he still has many things to do, so many things still unaccomplished, that he feels sorry before God. Father's heart is also expressed when members want to speak to him. After spending some time with Father, when the members have to leave, he always asks them to stay a little longer, even if he sees these members every day. He has such a heart! So, when members visit Father, and it gets late and the members want to go home, Father often asks them to stay a little longer. He has this kind of heart.

Before, if there was a member whom Father knew well and he didn't see this person for some time (when the persecution was so strong that it was difficult for him to leave his family), knowing this situation, Father even went to visit the member's home. He didn't go directly to the member's home for fear of causing difficulties for him, but remained at a distance, hoping at least to catch a glimpse of the member's face. He waited all day long to see the face of this member. Father has such a heart.

Since Father served the members with such a heart, amazing phenomena happened. For example, one sister left her home early in the morning to go shopping, but after leaving her home she found herself suddenly in the Unification Church. She was drawn to Father. Father's heart and his love for members created a magnetic power which drew brothers and sisters to him even physically. But even though Father served the members, he always felt that it was not enough.

Father is also able to read the creation with this kind of heart. For example, in East Garden there are many big trees in front of Father's room. There are also guards surrounding the house, who protect Father day and night. Sometimes, when Father looked out of the window he could see a guard almost falling asleep with tiredness. Father said to himself, "The trees are not sleeping. Therefore the trees are protecting me without sleeping." Father felt he should learn from the trees how to protect God even without sleeping. Even though Father served so much, he nevertheless felt that he should do more for God's will. When God sees this, don't you think He wants to protect Father even more?

This is God's desire. When God Himself is like that, how do you think the spirit world would be? Of course the spirit world would want to protect Father as well. Therefore spirits appeared to the guards, telling them not to fall asleep. Such phenomena happened. Such kind of spiritual phenomena and spiritual support does not happen without a cause.

We must realize that because of Father's heart the spirit world is moved to support and protect him.

Father wants to do more, but he doesn't have enough power. The same applies for us. When you want to do more but you don't have enough power, don't you think the spirit world will support you? On the other hand, when you do something and you still have energy to do more, there is no foundation for the spirit world to help you. On such an occasion, if the spirit world would support you and you would rely on their help, you would never be able to fulfill your portion of responsibility. If we cannot fulfill our portion or responsibility we cannot become a person who is loved by God. In other words, we cannot separate from Satan and be victorious in love. We cannot become a person who can dominate Satan. Therefore, when we invest everything, including our last ounce of energy and we still want to do more, the spirit world will then support us.

Even when we are not in such a situation, the spirit world may still support us. This happens to help us understand how much the spirit world would help us if we invested more.

The same situation can be found in the relationship between parents and children. Sometimes children don't do as their parents ask. The parents may then give a small gift to their child when they ask him to do something, in order to encourage him to take responsibility and accomplish the task. This gift would normally be given when the task has been accomplished. But in this case it is given beforehand.

When the parents give the gift to their child, he should not feel, "Oh, I received a present so I don't have to do as my parents ask." He shouldn't think like this. So the same gift can be a gift after accomplishment, or a gift in anticipation.

In our case, if we ask the spirit world for help. they may help because we invested a lot of effort, sometimes without eating or sleeping. We

also invested our prayer, so the spirit world can sometimes help us on this foundation. But, this is not the same as the help we would receive after accomplishing our responsibility. The blessings that were given to Father were always given after Father had accomplished his responsibility. Nevertheless, Father always felt that he hadn't done enough.

We are different. We couldn't yet accomplish everything, so when we eventually accomplish our responsibility we too should feel as Father does. Then the spiritual help given to us will be the normal spiritual help. Usually when we receive the grace of God or some blessing, we are not qualified, yet we still receive it. Therefore we must become qualified to receive these blessings. We have to raise ourselves to this standard. Our situation is like that of the child who received a gift from his parents before he could fulfill his parents' desire.

I have given you several different examples to show that even though Father serves others, he always feels that he didn't do enough. As leaders we always meet members, but we should want to meet these members again and again. We should want to stay longer with our members. When we talk with members and invest a lot for their sake, offering guidance etc. we should nevertheless always wish that we could do more. We need to develop this kind of heart as a leader.

I feel we need to be more like Father. If we talk to members we should always feel the desire to talk more, to give more to the members. If there are some members you don't see so often, just as Father did, we should have the heart to visit their home just to see their faces again. If we would have such a heart as Father, I'm sure many people would join automatically. Therefore you should not think, "Oh, I have written a letter to him, therefore I have already done something for him." We should not think like this. Even after writing a letter we should still want to meet the member personally. This heart of concern for others is very, very important. It is not a technique. It has to come naturally from our hearts. Then people will naturally want to be together with us.

I suppose those gathered here are no longer single. Most of you already have your own family, a blessed family. Therefore you husbands and wives must be united in order to lead your members. This unity is an important condition. If we cannot fulfill this condition, we may give a beautiful speech to our members, but it will not really touch their hearts.

At the end of the day we should never think that we have invested enough in our mission. When you return home after working for the public mission, you should not forget that you then have the mission of father and husband. Even though you may not have much time, you should never forget this aspect of your mission. If you cannot fulfill your mission at home, you will get into difficulties in your public mission as well.

Father is also very busy in his public mission, but when he returns home, he also fulfills his mission as a father and husband. I want to share a testimony about Father which illustrates this point.

When one of Father's children was only one week old, Father was so busy he had no time to greet it. Therefore, one day the baby was brought to Father to greet him. Father was due to give a public speech, so he was very busy. But when he saw the baby he started to talk to it. The baby was only one week old so it could not understand what Father was saying. Nevertheless, Father spoke to the baby as if it were an adult. He told the baby, "Many brothers and sisters are waiting to receive my speech, so I'm sorry I don't have much time to talk to you. Please forgive me."

In this way, although he could only spend a short time with his child, he fulfilled his mission as a father with utmost sincerity. So let us fulfill our mission following his example. Even though you may be very busy and have a lot of responsibility, when you return home you must remember your mission as a husband and father. Let us fulfill this mission in our home.

We should not forget this, even when we are tired. I feel especially leaders should be very careful about this aspect. This morning we considered how Father has been walking the way of goodness, and when Father does things, what kind of attitude he has. Thank you for listening.

07.05.87

The Heart of a True Abel

I suppose each of you sometimes has difficulties or struggles in your heart which you cannot share with anyone. Finally you reach the point where you go to your Abel figure to seek guidance.

I don't know whether you feel like this towards your Abel, because you are all adult, but you may have experienced that when you went to your Abel, you realized how small the problem was that had been bothering you, so you were not able to talk about it. Then, when you returned to your mission, you remembered again and felt that you should have spoken to your Abel about it.

Actually we experience this many times in our relationship with True Parents. When the national leaders are in their own nation they may think they have very big problems and difficulties which they must bring to Father, but when they stand before him, after listening to Father's talk, they feel that their problems are too small to talk about. They feel as if their problems have been solved just by being with Father. When they then return to their own nations they may wonder why they had not spoken about their problems. They regret this afterwards. We can often experience such things. In this way we can realize what a difference there is between our thinking and our world, and Father's thinking and his world. The level and dimension of his thoughts are so different.

When people ask whom you respect the most, you may give many people's names. Let us consider what we would do if we would live together day and night with the person we respect the most. Would we keep the same opinion? Would we still respect him the most? Let us think about Jesus. If I had lived at Jesus' time, would I have supported or followed him?

When you think about the disciples of Jesus who lived with and attended him, there is a difference between them and us. Attending Jesus two thousand years later and attending him directly during his lifetime are two different things. Even though history records the existence of so called "holy men", the people closest to them could not follow them. Through this we can see that there is a big gap between those who were close to these holy men and those who attended them from a distance or at a later date. So, living together with the person we respect the most day and night, and attending him from a distance are two very different things.

The same thing can also be applied to the relationship between husband and wife, parents and children, or leaders and members. There is a difference between looking at somebody from a distance and living together with him day and night. It is sometimes better to look at somebody from a distance. But when I consider Father, I see that he is an exception. People generally appear quite attractive from a distance, but when you get closer to them, they are not so attractive. But with Father it is different. When we look at him from a distance he seems attractive, but when we get closer to him he appears even better. I can explain this quite simply. This is what I would like to talk about this morning.

When I met Father, my relationship to him was quite distant. Father was living in the church center, but I was still living in my own place. I usually came to visit Father and then went home again. When Father went to prison, I visited him in prison and then returned home. This was the kind of relationship we had.

But it was different when we were escaping from North Korea. We were always together, sleeping together and doing everything together. When we were in Pusan it was also different: we lived together in the same place. When I talk about living in the same place, I mean we shared a common roof. Maybe you imagine we had many different rooms: a room for parents, one for the sisters, one for the brothers, etc.,

but it was not like that. We shared one room together. We even used the same mattress and shared a blanket. We had only one, so we had to share. So we really had a skin-touch relationship. Father also had to cook by himself. So, my life with Father in Pusan was very different from before. It was maybe similar to the life you lead as husband and wife.

What I would like to share with you are my experiences of living close to Father. The reason I am telling you these things is because I want you as leaders to follow Father's example. You should be respected by your members even when they live together with you as I did with Father. Since we are limited in time I will only mention the main points.

After escaping from the north we had no real financial foundation for our existence. There were no other members around either. There were a few members in Pusan who had also escaped, and were now living in their own place. They sometimes came to visit us, but we didn't live together. This was in Pusan where Father formulated the original version of the Divine Principle.

I then found a job at an American Army base in order to establish an economic foundation. One day I was just playing around and I drew a landscape which I later showed to Father. Father looked at it and said, "You should try to paint more." One day a man was sent to the place where I was working. He could paint really well. He taught me how to paint. Actually he was a professional. After working at the Army base he would receive photos of a soldier or a soldier's family and paint a portrait based on the photos. He also recommended that I painted, so after some time I started to paint as well. So, Father's simple words to me became a reality: I started to paint.

At that time I was working from morning till late afternoon, and from early evening till night I painted portraits. Early the following morning I would bring the portraits to the soldiers and receive money.

It was around this time that Father wrote the original version of the Divine Principle. He then started to teach God's message to the people. From this time onwards many people started to gather around Father. Many would receive a revelation from the spiritual world, or through some other person which led them to the Lord of the Second Advent. So many people came to visit our humble dwelling.

When these people came to visit Father, even though it was a humble and shabby place, Father spoke to them from morning till night. While I was working Father was witnessing. When I returned from my job Father helped me to paint. Sometimes, in the middle of the night I would hear Father sobbing. There was no light, so I couldn't see anything, but I often heard this. When I woke up and heard this sobbing, if I looked carefully I could see Father kneeling down and praying in tears, crying and sobbing in the darkness. Sometimes I would wake up because I heard the Holy Song or hymn which Father was singing. He sang and sang with tears.

One time when I was sleeping Father woke me up and led me to the top of the hill where we prayed together. Another time, when I was sleeping Father woke me up and asked me to prepare something to write. It was the middle of the night, so I lit a small lamp and prepared everything to write. Father then asked me to write down what he said. This was how we recorded the content of the Principle.

When I left for work in the morning Father had to cook all the meals by himself. At that time there were no other houses near our hut because it was built near a graveyard. Therefore there was no water or other facilities. Then Father himself went to look for a spring. He dug and found water. Those who were living at the bottom of the hill were really grateful for the spring water that Father found. It tasted so good, so the people living at the foot of the hill would often come to fetch water from Father's spring.

The people who came to visit Father at that time were usually religious people who had been searching for the truth all their life. They were not rich people. When they came they were eager to learn from Father. Whenever they came Father always offered them many things. He gave them food, clothing and even money. He gave them everything he had. In this way our expenses became greater and greater. Consequently the money I earned through painting also had to increase.

It was a great pleasure for me to earn money and give it to Father. This was one of my greatest joys. If I painted more pictures I received more money, so the moment I could give this extra money to Father became a moment of great joy for me. When we think about this situation, we can compare Father's position to that of a center leader, and my position can be compared to that of a fundraising member. So as you can imagine, I was responsible for fundraising. I earned money and Father witnessed. I then brought this money to Father to support his witnessing mission.

When I returned from the Army base, I had to prepare all the canvases, which took a lot of time. Therefore Father started to prepare the canvases for me during the day, so that I could start to paint as soon as I returned home. The more orders I received, the longer I had to work. So sometimes I had to paint until sunrise. I had to leave home at six o'clock to deliver my paintings. Sometimes I even had to paint until six o'clock. But usually I only had to paint until one or two o'clock in the morning.

When I was painting Father always watched me. When I had finished he also took care of the paintings: cleaning them and wrapping them ready for the customer. The following morning he would wake me up so that I could prepare to leave our home and deliver them. Actually fundraising was my mission at that time, so it was not necessary for Father to do this, nevertheless he did it every day.

In the beginning, as I was painting Father sat beside me, watching me. He often gave me guidance or suggestions. After some time he began to get more involved.

When many orders came they took a long time, so Father himself prepared the canvases and painted the background. After some time he also painted the people's clothes. Later, we received even more orders so we had to work even harder! Then Father painted the people's hair. So I only had to paint the face. Father did everything else.

One day a member who was a spiritualist came to see Father and stayed all day. It became very late so she had to stay with us overnight. She was a grandmother. She was so tired late at night that she lay down on the floor. There was no blanket to cover her, but she anyway lay down to rest. When Father saw this, he said to her, "This young man is now working, so it is not so good to lie down. If you want to take a rest you can lean on the wall." In other words, Father asked her to sleep in a sitting position.

We can understand Father's thinking and attitude through this. He did not think that fundraising was my responsibility alone. Father helped me until I had finished everything. Therefore I can say that Father painted these portraits, not I. So I earned money through painting portraits and gave this money with great joy to Father.

Father often reported to me about how he used this money. He told me how much money he received from me, and explained how much he used for rice, food and kerosene, how much he gave as a present to the members, etc. He went through each point in great detail.

When Father gave me this financial report his face was so sad. It was as if he wanted to say sorry for having used all the money. This was what I felt. But what I had done was so normal. I earned money. This was very normal, it was my mission. I was even feeling that I had not done enough. Then, when Father gave me such a detailed report I felt such a lonely feeling in my heart. First of all I felt that Father couldn't trust me. The reason I felt this way was because I brought money to Father and he used it all. And the reason Father gave me such a report

was because he thought I was wondering how he used it and wanted to know this. That means he didn't trust me completely. When I thought about this I began to feel very lonely whenever Father gave me a financial report.

In fact, the reason Father gave me this report was not because he didn't trust me. The reason why he gave me such a detailed report was because he felt indebted to me, he felt sorry. Father felt that earning money was also his responsibility, but since he couldn't manage to do everything by himself, he had to ask me to do it. That was why Father felt so sorry. Father explained everything to me with this heart.

The reason why such a misunderstanding developed was because I considered fundraising as my mission and witnessing as Father's mission. I separated everything clearly in this way. But Father's attitude was that witnessing and fundraising were both his mission and responsibility. This misunderstanding developed because of our different points of view. Moreover, Father wanted to educate me, to make me inherit the true tradition and heart of God. Father was considering this point also, that's why he felt responsible to take care of me.

When I was collecting orders from the American soldiers after work, I sometimes arrived home late. Whenever I came home late Father started to worry about whether something had happened to me or not. He came out to look for me and waited for me on the path leading to our home.

Through such experiences, the closer I came to Father, the more I could recognize the depth of his thinking. When I looked at Father from a distance I felt he was a great person. But through living together with him he seemed to be quite a normal person. Through living together and sleeping together and eating the same food and sleeping in the same place I began to feel that we were very similar.

Through having many common experiences, the longer we lived together the more I felt Father was a great person. Father lives for the sake of the world, for the cosmos and for God; every detail of Father's life is for this purpose. In comparison, I was living for my own sake, from my point of view. In the beginning I could see only one aspect of Father, but the longer we lived together the more I could realize the depth of his thinking.

At that time we didn't have Holy Salt. Such things were established after the Holy Wedding in 1960. So we couldn't purify everything we bought. But through the small details of everything Father did, I could realize that he was not just leading a normal everyday life. For example, when we bought something or when somebody gave us a gift, or whenever Father ate something, he would blow on it first. I later realized that he was purifying it. At that time I was living a normal life, but when I noticed these small details I realized that Father's life was totally different from mine. Through these small experiences I could discover the invisible side of Father, his depth of thinking and concern and the depth of his world.

If we would live like Father: for the sake of the family, the family for the sake of the clan, the clan for the sake of the race, the race for the nation, etc. If we would lead the life of servant of servants, the members who live with us would notice it through the small details of how we live.

I know Father's lifestyle because we lived together. I know the depth of his character. Consequently, whenever I brought guests home I could naturally testify to them about Father's greatness. After hearing these things they could prepare themselves internally to meet him. When they then received Father's message they would remember that Father is really a man of God. With this foundation of understanding they took Father's words seriously and received them without any resistance. This means that the guests not only listened to Father's words, but considered the words plus the personality and heart expressed in his words.

When we think about this, we should realize that God and True Parents expect something from us. They guided us and gave us the responsibility of leadership with a certain expectation. So, when we as leaders understand Father's expectation, we have to make an effort to become qualified to lead.

When I made a mistake Father didn't accuse me, he never did this. He always used the Principle and God's words and his exemplary way of life to teach me. In this way Father enabled me to realize my mistakes by myself.

One day Father was teaching the Divine Principle with all his heart in order to save the eternal life of a person. It was a very hot summer day and such a small room, so the atmosphere became really muggy. I was sitting beside him listening to Father's words, and since I was tired I started to fall asleep. Father didn't say anything at that time. But later that day he spoke to me about it.

Every evening before it became dark he would climb the hill overlooking the ocean to meditate. This was part of Father's daily schedule. After this time of meditation we were coming down from the hill together and on the way we took a rest. While we were sitting down Father started to speak to me in a very quiet, gentle voice. He spoke calmly, saying, "When I am giving God's words to a person it is not so good to sleep". Father's words were expressed so gently and tenderly, but these words really hit my heart and I couldn't stop crying. Tears came one after another. Through Father's daily life he taught me so many things.

There are many people who think that Father must have spoken a lot to the people who lived close to him. But this is not true. Actually Father did not speak so much to those who were close to him. Even when we really desired to hear Father's words, if no guests came he wouldn't speak to us. But if guests came he would speak to them. We would sit beside them and receive Father's words as if they were spoken only for us. Otherwise we couldn't listen to Father's words directly.

When I was living with Father he didn't give me this kind of message directly, but taught me through his life. So unless I really watched Father carefully I wouldn't learn much. I could discover about living a life of purification through living together with Father.

I feel that as leaders we have to be respected by our members, because without going through Abel, Cain cannot return to the parents. So, as Abels we have to become the kind of people to whom a Cain can offer his life. We have to become such kind of Abels. Thus we should clearly know the kind of course Father walked. This is the course we too must follow. It is not too late to really follow his example. When your members look at you, if you are not really following Father's example they will just look at you as a friend. If they don't like you, they will not want to follow you. They will follow their own desires. Other members may think they can do better than you. They will think, "If you make me a leader I will do better than you."

They will think, "The Principle is one thing, but this leader is different." They will not be able to accept their leader as the one who is the substantiation of the Principle. They will not look at their leader in this way. When they think this way, they will not want to bring their guests to their leader. Even if they do, they will feel that their leader cannot guide the guests in the right way.

Finally they will think, "When I have such difficulties with my leader and I bring my guest to him, he will get into difficulty as well." So the members will not want to bring their guests to their leader, they will want to take care of them by themselves. Because of this, we must absolutely inherit Father's tradition, no matter what.

What I have shared with you this morning is the right path to follow as an Abel. Even though we may feel that we are not qualified, let us really follow Father's example and learn and inherit Father's tradition.

We should not let such things happen, as when a guest comes he may think you are wonderful, but after living together with you he starts to think that your spiritual life is a disaster. This should never happen. If a new member ever thinks this, he will not be able to stay for long. So let us inherit a deep heart. This means that the closer a member comes to you, the more he should discover your deep qualities.

As a final word I want to say something which may sound rather funny to you. I want to explain how my thoughts about Father changed through living together with him. When I met Father, in the beginning I thought he was the kind of person who never needed to go to the toilet. At that time I was eighteen years old. Forty years have passed since then, and many times I noticed that Father went to the toilet. But even now I sometimes wonder whether Father really has to go to the toilet or not, because I realize that he is very different from us. You may think this is just natural, but Father is very different from us. Someday you may feel the same way. I would now like to conclude my talk for this morning.

08.05.87

Love Unconditionally

I suppose you have heard about Father's life from many different sources. Before Father went to Hung Nam Prison the spiritualists who were receiving revelations at that time, received a revelation that within three years Father would appear as the Messiah to the world. Father himself also believed this.

But when I think about this, I recall that after three years Father had to go to prison. Even though these spiritualists received revelations that within three years Father would appear in the world as a Messiah, in reality Father went to prison. Because of this they started to doubt the revelations. Those spiritualists who could not understand this situation began to leave our church. It was a very difficult challenge for them. It would have been easier if they had been told all the details of what would happen to Father, but they did not receive such clear details from the spirit world.

One spiritualist, one of those who followed Father until the end, asked God with deep prayer why Father had to go to prison. She received the following answer a few days after Father had gone to prison: "If Father had not one to prison Christianity and Communism together would have destroyed him. So for this reason I had to protect him. I put Father into prison in order to protect him, because the prison was safer at that time." God promised to give great blessings to Father, but in fact he was put into prison. When the order was given that Father had to enter prison, God had already given Father the revelation that a young man was waiting for him there.

Even though Father had to go a different way to what God had promised, he always wondered what blessing would be waiting for him

after this trial. When he thought like this, he could overcome the difficulties with gratitude and even comfort God.

As you know, Father had the duty to fulfill the missions which all central figures in history could not fulfill. Let us take the example of Adam. Having invested all His heart, God created Adam and promised him three blessings. On the other hand, Adam could not keep his promise to God and finally betrayed Him, thus causing God to suffer. However, God did not change His heart of love for Adam. God still kept His promise to Adam, continually loving him and caring for him, hoping that he would one day return to Him. Because of God's unchanging heart it was possible to have a second Adam and a third Adam.

Father has always loved God and remained loyal to Him, but God had to betray Father. This had to happen from the principled point of view. Don't you think so? First of all, Adam betrayed God. In order to indemnify this situation, Father had to keep his loyalty to God, while God had to be in a position to betray Father. In this way Father could indemnify the failure of the first Adam. Even though God did not keep His promise to Father, as the third Adam Father had to remain faithful to God. So even though Father was betrayed, even though he received something other than what was promised, he still remained faithful to God. Not only this, he also comforted God. So, although he confronted so many difficulties in prison Father could overcome them one by one.

Father's life in prison was like God's situation. God continually loved and cared for mankind, but man deserted God in spite of this. However, God always kept an unchanging heart of love for man.

Many members promised to be faithful to Father, saying, "Even though I may grow old and my hair turn white, I will never change my loyalty to you and God. I will follow you until I die". The members who promised to be faithful in such a way also left Father when he was in prison. In spite of this, Father continued to love them and prayed for

them every day, three times a day. After being released from prison Father visited them one by one to tell them he had returned.

Father sometimes told us about how miserable it was in prison. When Father left prison he had some rice powder which he had kept from his time in prison. For Father, this rice powder had great value. It was truly precious, because even though Father was so hungry he had not eaten the rice powder himself, but had kept it. After being released from Hung Nam he went to Pyong Yang which took him ten days by foot. He had to climb mountain paths and follow a rugged trail to get to Pyong Yang. Nevertheless, Father kept this rice powder. It was wintertime and getting very cold. The war was still going on, therefore Father had to follow the mountain paths.

He didn't meet anybody along the way. Even when he came across a house, it was empty. The people had already escaped. They left nothing behind, especially no food. As I already mentioned, in this sad wartime situation there were no shops open where he could buy something. Under these circumstances Father walked for ten days with nothing to eat. He came across a farmhouse, but found only rotten and frozen potatoes which he ate in order to survive.

When he finally arrived in Pyong Yang he gathered the remaining members together and made rice cakes for us out of the rice powder he had brought with him from prison. Actually, this rice powder was more important than life itself. It was so precious! At that time Father was so incredibly hungry, he surely remembered that he had rice powder with him, but he wanted to give this rice powder to the members as a present. Thus Father endured his own hunger so that he could offer this rice powder to the members as a present.

As Father shared the rice powder he told us that while he was in prison, whenever a public holiday came he would make rice cakes from this powder to share with his fellow prison mates. He celebrated holidays

in this way. Therefore Father gave us something more precious than his own life. Not only this, but afterwards Father went to visit all the members one by one.

Father thought about the situation as follows: "If I had not gone to prison these members would not have left me and the church, they would not have broken their promise or betrayed me. The reason they left was because I went to prison. Therefore, now that I am back it is my responsibility to tell them all that I have returned." However, in our case when people don't keep their promise to us we usually complain. Not only this, but if they betray us we often cut the relationship, or betray them in return. We often separate from each other in this way. But Father is different.

Father explained to us that when somebody joins our church he makes a good condition before God. This good condition still remains. Ever since this person was born he made many conditions before God, which still remain. Not only this, but before he was born this person's ancestors made many good conditions, too. The ancestors' merit and good conditions made by the person himself accumulate, but if the person later betrays God or leaves the church, or even persecutes Father, all the accumulated merit will be used up bit by bit. However, if accumulated goodness still remains, this person will still belong to God. So, if we cut from this goodness it is like cutting off from God, because this belongs to God. This means that Father cannot cut from this accumulated goodness.

If a person leaves the church and persecutes Father, he or she accumulates bad conditions. When these build up and become greater than the good conditions, or when all the merit is used up so that nothing remains, then Father can cut from this person. In this situation Father can choose whether to cut from them or not. Both are possible. But even in such situations Father always keeps his love for this person. So, following Father's example we should do the same. Even if somebody leaves the church we shouldn't cut from him, because the accumulated merit is still there. This person served God, so the merit is still there.

So, as long as this merit remains, we should not cut from this person. Father always cared for us and loved us in this way.

Maybe you remember that I spoke about some Holy Songs that were composed by a member who later left the church. Father never told us to remove these songs from the book. He kept these songs and loved them even more than the person who wrote them. So, if a member left the church, since Father has unchanging love for him, even when the member changed, based on Father's unconditional love another person came to Father. When the new person joined, he was even better than the one who left. If Father loves and serves a person and he responds, that is easy. It is easy to love the people who follow you faithfully. This is not difficult.

But which has greater value, to serve the person who follows you faithfully, or serve the person who doesn't listen to you, or doesn't follow you? Which service has greater value? Imagine somebody followed you faithfully and you served them. This person would respond and then you would serve them again on this foundation. You would offer your heart of service for this person. Let's say this person then betrayed you. Even if this person betrays you, you continue to serve him with an unchanging heart. When you compare these two hearts of service, which one is higher? Of course the second one. Father continues to serve and love the members even if they are no longer there. He keeps this heart of love and service for them. Because of this higher love a person of better quality will come to Father in place of the one that left. Do you follow?

We should learn from Father's attitude. Even though you may serve somebody, if he leaves, you cannot serve him directly anymore, but if you keep an unchanging heart of love, based on this foundation a better person will come to you. Let's say you serve somebody and he responds to you, but then one day he betrays you. If you keep the same heart towards him, the value of your love will increase. If you keep this standard of love, your unchanging love will raise him up to meet the same level. If you continue to maintain an unchanging heart of love for this person, he will develop the same kind of love.

So I feel we should be able to see the invisible things, not only the visible things. Because Father kept this unchanging heart even when members left, better people could come in their place to support and protect Father. Such things happened many times. Father once told us that when he kept this kind of attitude the same kind of person joined, but of even better quality than the person that had left.

When Father was released from Hung Nam prison and came to Pyong Yang, his home town was not so far away, maybe only three days by foot. Nevertheless Father did not go to visit his parents or his brothers and sisters or relatives. Instead, Father visited the members who were following God's will. So Father loved us more than his parents, his brothers and sisters or his relatives. Father has kept this attitude. Even now he loves us with the same attitude. We should apply this attitude in our relationships with other members and outside people, in fact everybody.

Another point I want to share with you was that Father said that when he speaks to members, his heart is that of a prisoner ready to face execution. He has this kind of heart; so serious! We often think that he is the substantiation of his words, so his heart is like spring. We think it must be easy for Father to speak to us. But Father explained that in reality he feels like a prisoner ready to face execution. He said that giving God's words is like doing an operation on a very sick person. If you make a mistake you may kill the patient. But on the other hand, if you do the operation well, this person will live forever. This means the patient's life is in the hands of the doctor. It is a life or death situation. If you make a mistake and somebody dies spiritually, you would have to take responsibility for it, just like in the secular world.

Even a doctor has to take responsibility when a patient dies. In the secular world, if you kill somebody you have to take responsibility for it.

Father stands in the position of the Messiah, a spiritual doctor who deals with eternal life. If he were to make a mistake when operating on somebody, the consequence is that the patient would go to hell. For this reason, as Father explained, he is always deeply serious when he talks to members, just like a prisoner about to face execution. Following Father's example, when we speak God's words we have to really consider whether we can give life or cause people to die spiritually. We have to consider this point seriously.

Whenever we give a lecture on Divine Principle, or give a sermon during the Sunday Service, or even when we are talking normally, we must consider this point carefully. This is the reason why Father asked us to pray three times longer than the time we intend to speak.

Let us consider this deeply. We could always manage to speak God's words, but we didn't always consider whether we could resurrect the members through this or not. However, from now on let us follow Father's example and deeply consider this point. Let us reflect upon ourselves and change ourselves. I would like to conclude this morning's talk with this. Thank you.

08.05.87

The New European Structure

I think the most important thing is that what we determine during our time here together must be put into practice. This is most important.

Something we really have to consider is that no matter what happens we have to become victors. To achieve this we have to inherit the tradition of God and True Parents, forgive others or endure and serve others. These things are only possible for victors. If you cannot succeed you cannot have the heart to forgive others, so we have to become victorious.

What we are now doing is preparing for the future. Therefore let us do well. Father said, "You are the fruits of my investment. Do not betray my heart and my expectation." Father's heart is to want to be proud of us as the fruits of his investment.

From now on it is important to help one another in order to succeed. This is very important. Here in Europe we have many nations which divide Europe into different areas. Since I cannot visit everywhere, in order for Father's words to be passed on to each of you I decided to make three different groups. I have divided Europe into three regions. Each region has a leader.

Just one year ago Father asked me to come to Europe. He asked me especially to care for and love the members as much as I loved my own children. He explained that this is the way God and True Parents have walked. This is the mainstream ideology and the tradition of the Unification Church family. Actually, I would like to visit each of you, but visiting everybody even one time takes so long. So in order to visit everyone as quickly as possible I need representatives. Therefore I chose three IWs, one in each region.

The main goal of these IWs is to support the relationship between myself and the national leaders, and to support the relationships between the national leaders and the other leaders and members. These European IWs were chosen already three months ago.

According to Father's instructions we also formed two European Mobile Witnessing Teams, formed of members from different European nations. These two teams will visit your nation to help you in all your activities: PR work, witnessing, etc.

So far, we sent members who were struggling in the center to join such teams. We sent them to join such teams for their own sake. But we have decided that from now on we should not do this. Then what kind of members are qualified to join a European Mobile Witnessing Team? We decided that those who qualify are the ones you want to train as a leader in your nation. This means they are your successors. They are the candidates for these teams. So, joining a Mobile Witnessing Team is an honor. The leaders of these teams will be chosen from among the best leaders. I want to help Europe by letting these teams visit the nations continually.

We also have the CARP organization. As Mr Abe mentioned in his lecture, CARP members are the future leaders. They are the next generation of leaders. Therefore I want to ask you to have more concern and interest in CARP. We as leaders should really support and educate them well, so they can become good leaders in the future.

Each nation has some CARP activity, but this has to be organized. Therefore Father assigned a leader for European CARP: Mr Sa. He will guide the members according to Father's instructions for CARP. However, some nations are still in the pioneer stage. They don't have so many CARP members, therefore I want you to care for these members. They should also receive education from the leaders and national leaders. Your activities will have to be independent, but without support from the church they will not be able to develop so well.

I suppose you already received some instructions. I also want CARP members to attend Sunday Service in the church centers. In the case of countries like Germany, where there are many CARP members, I want CARP to hold their own Sunday Services. I want you to understand this organization well and then help each other.

We also have to consider the CAUSA movement. Each nation surely has some CAUSA activity. The CAUSA activity in Europe also has to be coordinated, or organized. Therefore we now have a central figure for the European CAUSA movement. Mr Henri Blanchard is now the European CAUSA leader.

Although this is not so well organized at the moment, there is also somebody responsible for NEW Era on the European level.

We also have PWPA. These activities take place in each nation, but it is good to know that there is a central figure on the European level. So far we have been concentrating on the activities in each nation separately. Consequently these organizations were not so well coordinated. But I feel we have to organize these things better and cooperate. When we have better cooperation and communication we will then be able to accomplish our goal.

I would like to take this opportunity to introduce these central figures. I am responsible for Europe, but since I cannot do everything by myself, I have an assistant European leader. I am not saying I cannot manage, but in order to do everything quicker and as efficiently as possible I need somebody to help. This does not mean I want to take it easy. In fact I want to do more. I am prepared to take all the responsibility, but I feel that having an assistant would help.

As I said yesterday, I thought my responsibility was fundraising, but Father's thinking was different. Father thought missionary work and fundraising combined are our responsibility. Father has to do everything. Not only this, but Father has to raise up members so they too can take responsibility and inherit God's tradition.

Father is deeply concerned about this point. Could those members I mention please come forward: Mr Abe is my assistant and is also concerned with education on a European level. He is also responsible for the European Mobile Witnessing Teams. Not only this, he is also responsible for the following group of nations: England, Ireland, Iceland, Denmark, Norway, Finland and Sweden. He is the leader of this group.

Karl Leonhardtsberger is responsible for the central region: Germany, Austria, Switzerland, Belgium, Luxembourg and Holland.

Franco Ravaglioli is responsible for the southern group of nations: Italy, France, Spain, Portugal, Malta, Andorra and San Marino.

Henri Blanchard is responsible for CAUSA in Europe. The European CARP leader is Mr Sa. The person responsible for NEW Era is Liselotte Perrottet. The leader of PWPA is Kae Hwan Kim.

I would also like to introduce you to the European IWs. In the British region Mrs Abe is the European IW. In the German region the IW is Mary Hinterleitner, from Austria. The IW for the southern region is Brunhilde D'Alberti from Spain. We decided that as a principle, the European IWs should be the wife of a national leader. This is the basic rule, but of course there are exceptions. Since they also have to take care of their own nations, I asked them to work as an IW for only three months. I want to change the IWs every three months. In special cases they may continue for another three months. I have already introduced them, and from now on they will also take care of you. So let us welcome them.

I would like to finish my talk now. Seeing each one of you in this workshop really supporting the national leaders and loving God and True Parents and devoting yourself to God's will, I feel strongly that I must make even greater effort not to betray your expectations of me. Thank you.